



## Saint Barnabas' ✕ San Bernabé

*“Ver a Cristo en Todos - See Christ in All”*

**Third Sunday After Pentecost**

**The Holy Eucharist Rite II**

**The Word of God**

*Processional “ I Love Thy Kingdom Lord” (Hymnal 524#) v. 1,5*

**Prayer for St. Barnabas ✕ San Bernabé**

*O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen*

*Celebrant:* Blessed be God; Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. **Amen**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**                      **“Glory to God”**

*The Celebrant says to the people:*

The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us pray.

*The Celebrant:*

### **Collect (Proper 7)**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

### **The Lessons**

#### **Reading from the Book of Genesis 21:8-21**

<sup>8</sup>The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ <sup>11</sup>The matter was very distressing to Abraham on account of his son. <sup>12</sup>But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’ <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

<sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes.

<sup>16</sup>*Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept.* <sup>17</sup>*And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is.* <sup>18</sup>*Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’* <sup>19</sup>Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Celebrant:* The Word of the Lord

*People:* ***Thanks be to God***

*Psalm 86:1-10, 16-17*

<sup>1</sup> *Bow down your ear, O Lord, and answer me, \* for I am poor and in misery.*

<sup>2</sup> *Keep watch over my life, for I am faithful; \* save your servant who puts his trust in you .<sup>3</sup> Be merciful to me, O Lord, for you are my God; \**

*I call upon you all the day long.<sup>4</sup> Gladden the soul of your servant, \* for to you, O Lord, I lift up my soul.<sup>5</sup> For you, O Lord, are good and forgiving, \* and great is your love toward all who call upon you.*

<sup>6</sup> *Give ear, O Lord, to my prayer, \* and attend to the voice of my supplications.*

<sup>7</sup> *In the time of my trouble I will call upon you, \* for you will answer me.*

<sup>8</sup> *Among the gods there is none like you, O Lord, \* nor anything like your works.<sup>9</sup> All nations you have made will come and worship you, O Lord, \* and glorify your Name.<sup>10</sup> For you are great; you do wondrous things; \* and you alone are God.<sup>16</sup> Turn to me and have mercy upon me; \**

*give your strength to your servant; and save the child of your handmaid.*

<sup>17</sup> *Show me a sign of your favor, so that those who hate me may see it and be ashamed; \* because you, O Lord, have helped me and comforted me.*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen*

**Reading from the Romans 6:1b-11**

<sup>1</sup> Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.<sup>5</sup> *For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.* <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Celebrant: The Word of the Lord*

*People: Thanks be to God*

*Sequence “Come Thou Fount of Every Blessing” (Hymnal #686) v. 1,2*

**The Holy Gospel of our Lord Jesus Christ  
according to Matthew 10: 24-39**

*People: Glory to you, Lord Christ*

<sup>24</sup> ‘A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup> ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup> ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup> ‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup> and one’s foes will be members of one’s own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

*Celebrant: The Gospel of the Lord.*

*People: Praise to you, Lord Christ*

*Gospel Hymn “Come Thou Fount of Every Blessing” (Hymnal 686#) v.3*

**The Sermon**

*On Sundays and other Major Feasts there follows, all standing:*

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,*

*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
The only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen*

### **The Prayers of the People Form III**

*The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***May they may be delivered from their distress.***

Give to the departed eternal rest; (*especially:*                    ) )  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.  
**( St. James in Texarkana and St. Paul in Waxahachie)**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for **Rosalba, Edgar, Myrna, Linda, Gene, Alyce, Lee, Ken, Kennard, Janelle, Lolita, Jack, Sondra, Willie, Ana, Belinda, Blanca, Bill, Benito and family**)

\*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.\*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen***

*Silence.*

*The People may add their own petitions:*

*The Celebrant adds a concluding collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*The Celebrant says to the people:*

The peace of the Lord be always with you.

*People: And also with you.*

## **Special Blessing**

## **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**The Holy Communion**  
*Offertory Hymnal*

**“Offertory All Who Believe and Are Baptized”**

If you lose your life for my sake, you will find it.

If you want to save your life, let it go.

Take up your cross, deny yourself, come follow me. Follow me. (*repeat*)

**Eucharistic Prayer B**

*The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* *Lift up your hearts.*

*People:* ***We lift them to the Lord***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People:*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

***By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.***

*And now, as our Savior Christ has taught us, we are bold to say,*

*People and Celebrant:*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. [Alleluia.]*

The Gifts of God for the People of God.

*and may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*And/Or* This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

*People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.*

### **\*Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the  
Blessed Sacrament;  
I love you above everything else  
and I wish to receive you now into my soul;  
since I cannot receive you sacramentally,  
come spiritually to my heart.  
Lord, I am not worthy that You enter my house,  
but only one word of yours will be enough to heal my soul  
The Body, Blood, Soul and Divinity of Our Lord Jesus  
Christ, save my soul for eternal life. Amen.*

*Communion Hymnal*

**Take Up Your Cross**

If you lose your life for my sake, you will find it.

If you want to save your life, let it go.

Take up your cross, deny yourself, come follow me. Follow me. (*repeat*)

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing:*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words:*

*Deacon:* Alleluia! Alleluia! Let us bless the Lord.

*People:* ***Thanks be to God. Alleluia! Alleluia!***

***Dismissal***      ***“Ye Servants of God”***      ***(Hymnal #535) v. 1,4***